



## PROGRAM FOR **HIGH SCHOOL STUDENTS**

### CONTACT US

**Danielle Pierce, Asst. UB Director**

📞 (850) 769 - 1551 ext. 3397

✉️ dpierce@gulfcoast.edu

**Teresa Givens, UB Admin Asst.**

📞 (850) 769 - 1551 ext. 2902

✉️ tbaileygi@gulfcoast.edu

📍 Student Union West, Room 89

**LET'S CONNECT**



**APPLY TODAY**

**Follow  
Us!**

@triogcsc



100% of UB's total annual costs (~\$297,601) are financed by federal funding.

**#TRIO WORKS**

**ALL SERVICES  
PROVIDED ARE FREE OF  
CHARGE TO YOU**

### **WE OFFER:**

- Mentoring and Guidance
- Workshops and Career Exploration
- Academic Advising and Coaching
- Assistance completing Admissions, Financial Aid, & Scholarship Applications
- Post-Secondary Advice • Tutoring and Test Prep
- Cultural experiences & one-day or overnight trips to nearby colleges, universities, and technical schools

### **OUR GOAL**

Through intensive academic support and exposure to the college-going experience, Upward Bound equips participants to enter and succeed in higher education.



### **WHO'S ELIGIBLE?**



- Potential first-generation college student or Low-income (based on federal guidelines)
- Has a need for academic support
- At time of initial selection, has completed the 8th grade and is ≤ 19 years old
- Although any Bay, Gulf, or Franklin high schooler can participant, UB focuses on Bay HS, Rutherford HS, and Deane Bozeman



## PANAMA CITY CAMPUS

5230 West Highway 98 • Panama City, FL 32401  
850.769.1551 • gulfcoast.edu



|            |    |   |
|------------|----|---|
| <b>ED</b>  | ED | Military and Veterans Resource Center                               |
| <b>ED</b>  | ED | Enrollment Services Building (Admissions/Financial Aid/ Foundation) |
| <b>AC</b>  | ES | Facilities Maintenance  |
| <b>AD</b>  | ES | Health Sciences Building  |
| <b>AB</b>  | ES | Intramural Field  |
| <b>AD</b>  | ES | Language & Literature Building                                      |
| <b>BF</b>  | FM | Library   |
| <b>CHC</b> | HS |   |
| <b>CL</b>  | IM |   |
| <b>WB</b>  | LL |   |
| <b>WB</b>  | WB |   |
| <b>P</b>   | WB |   |
| <b>V</b>   | WB |   |
| <b>W</b>   | WB |   |

|            |    |   |
|------------|----|---|
| <b>MVC</b> | ED | Military and Veterans Resource Center                               |
| <b>NA</b>  | ED | Enrollment Services Building (Admissions/Financial Aid/ Foundation) |
| <b>NS</b>  | ES | Facilities Maintenance  |
| <b>RC</b>  | ES | Health Sciences Building  |
| <b>WB</b>  | HS | Intramural Field  |
| <b>SS</b>  | IM | Language & Literature Building                                      |
| <b>WB</b>  | LL | Library   |
| <b>WB</b>  | WB |   |
| <b>P</b>   | WB |   |
| <b>V</b>   | WB |   |
| <b>W</b>   | WB |   |

|            |    |   |
|------------|----|---|
| <b>AC</b>  | ED | Military and Veterans Resource Center                               |
| <b>AB</b>  | ED | Enrollment Services Building (Admissions/Financial Aid/ Foundation) |
| <b>AD</b>  | ES | Facilities Maintenance  |
| <b>AB</b>  | ES | Health Sciences Building  |
| <b>AD</b>  | ES | Intramural Field  |
| <b>BF</b>  | HS | Language & Literature Building                                      |
| <b>CHC</b> | IM | Library   |
| <b>CL</b>  | LL |   |
| <b>WB</b>  | WB |   |
| <b>P</b>   | WB |   |
| <b>V</b>   | WB |   |
| <b>W</b>   | WB |   |

**ED** Enrollment Services Building (Admissions/Financial Aid/ Foundation)

**ED** Enrollment Services Building (Admissions/Financial Aid/ Foundation)

**AC** Amelia G. Tapper Center for the Arts

**AB** J.R. Ashbell Building

**AD** Administration Building / HR

**BF** Baseball/Bill Frazier Field

**CHC** Charles Hilton Center/Welcome Center

**CL** Center for Learning & Innovation

**WB** Softball/Joe Tom King Field

**WB** Student Union West (Bookstore/Testing/TRiO/WB/C)

**WB** Wellness Building/Fitness Center

**P** Parking Lots

**V** Visitor Parking

**W** Accessible Parking